

SATURDAY NOVEMBER 2, 2019

United Martial Arts Referees Association Presents

2019 East Coast Tournament of Champions

24 TOTAL GRANDCHAMPION CUPS

10 - Children's Grandchampion

Boys 16-17 All Ranks
Girls 16-17 All Ranks
Boys 13-15 All Ranks
Girls 13-15 All Ranks
Boys 10-12 All Ranks
Girls 10-12 All Ranks
Boys 8-9 All Ranks
Girls 8-9 All Ranks
Boys 7 & Under All Ranks
Girls 7 & Under All Ranks

1 -Adult Under Black Belt
Grandchampion



13 - BB Adult Grand Championship Cups

BB Adult 18-34
Korean/Japanese/Chinese
Forms/Weapons/Sparring

BB Adult Seniors
2nd Dan & Below/3rd Dan & Above
Forms/Weapons/Sparring

BB Adult Executives
2nd Dan & Below/3rd Dan & Above
Forms/Weapons/Sparring

BB Adult Masters 50+
3rd Dan & Above
Forms/Weapons/Sparring
BB Adult Women (all ages 18+) Sparring

Clarion Hotel Philadelphia International Airport

76 Industrial Hwy, Essington, PA, 19029

For Information Contact:

John Austino, Jr. 856.417.3574 or Steve Cianelli 609.458.2232 / umara2000@yahoo.com

Day of Event - One or All Events \$70.00 / Spectators \$5.00

Pre Registration – UMARA Associate Member \$50 / Non Member \$60 (Pre Registration by October 22, 2019)

CASH ONLY - NO CHECKS at the Door

Registration Open at 9:00 am

NEW Start Time BB Weapons Divisions start at 10:00 am NEW Start Time
Children's Weapons will follow immediately after BB Weapons

Adult BB Sparring Qualification - All Adult Black Belts must choose to compete in a Weapons or Forms Divisions or alternatively participate in JUDGING throughout the day to Qualify for Sparring. This includes all Defending Sparring Grandchampions.

All Children and Adults rank Under Adult BB may compete in up to 3 Divisions (Weapons / Forms / Sparring)

Adult BB may compete in up to 5 Divisions (2 Weapons / 2 Forms / Men's Sparring / Women's Sparring)



UMARA Sanctioned Tournament
umara2000.com

Join UMARA and SAVE on ALL entry fees

UMARA Associate Membership \$15 Annual

Receive Tournament discounts / UMARA Associate Member Patch

November Championship Tournament - If not preregistered Associate Members discount is \$60 at the door.

NON-Members pay full price for all Tournaments and Banquet at the door.

Memberships may be purchased at all tournaments or by contacting us at UMARA2000@yahoo.com

Dear Instructors, Teachers and Martial Arts Students,

I would like to extend this personal invitation for your attendance at the Annual *UMARA East Coast Tournament of Champions*. This year's event will be held on Saturday, November 2, 2019 at the Clarion Essington by the Philadelphia Airport. This event will be highlighted by first rate Olympic Style Medals and outstanding local and regional competitors.

<p>10 - Children's Grandchampion Cups Boys 16-17 All Ranks Girls 16-17 All Ranks Boys 13-15 All Ranks Girls 13-15 All Ranks Boys 10-12 All Ranks Girls 10-12 All Ranks Boys 8-9 All Ranks Girls 8-9 All Ranks Boys 7 & Under All Ranks Girls 7 & Under All Ranks</p>	<p>1 -Adult Under Black Belt Grandchampion Cup Adults White Belts thru Brown Belts all ages 18+</p> <p style="text-align: center;">24 TOTAL GRANDCHAMPION CUPS</p>	<p>13 - BB Adult Grand Championship Cups BB Adult 18-34 Korean/Japanese/Chinese Forms/Weapons/Sparring</p> <p>BB Adult Seniors 2nd Dan & Below/3rd Dan & Above Forms/Weapons/Sparring</p> <p>BB Adult Executives 2nd Dan & Below/3rd Dan & Above Forms/Weapons/Sparring</p> <p>BB Adult Masters 50+ 3rd Dan & Above Forms/Weapons/Sparring</p> <p>BB Adult Women (all ages 18+) Sparring</p>
<p>Olympic Style Medals Awarded 1st, 2nd & 3rd Places 8 Places Awarded in Every Children's Division</p> <p>Children and Adult Grandchampion will be Based on Total Points for the day (Forms, Weapons, Sparring) 5 points 1st, 3 Points 2nd, 1 point 3rd Children must be present at the end of the day to win Grandchampion. Ties will be broken by Forms Competition Boys and Girls will be separated providing there are enough competitors to split up otherwise they will be combined as appropriate.</p>		

United Martial Arts Referees Association
 Presents the

2019 UMARA East Coast Tournament of Champions

**Mail This form and Payment (check or money order) to
 Steve Cianelli 12 Warrington Court Mount Laurel NJ 08054**

Pre Registration by October 22, 2019

Official Application for Competition



Name _____ Rank _____ Address _____ Phone _____

City _____ State _____ Zip _____

E-Mail: _____ Age _____ Sex _____ Height _____ Weight _____

Martial Arts School Name _____ Martial Arts School Address _____

City _____ State _____ Zip _____ Instructor's Name _____

Category (please check one)	Novice Level (White - Yellow - Orange)	Intermediate Level (Blue - Green - Purple)	Advanced Level (Red-Brown)	Advanced Level (Black)
Mini-Mites 7 & under				
Mini Pee-Wee 8 - 9.				
Pee-Wee 10 - 12.				
Juniors 13 - 15.				
Super Juniors 16 - 17.				
Adults 18 - 34				
Senior 35 - 44.				
Executive (45 & over)				
Masters 50+				

Please check the divisions in which you wish to compete:

Weapons Forms Free Sparring Adult BB Open Weapons Adult BB Open Forms

All Children and Adults rank Under Adult BB may compete in up to 3 Divisions (Weapons / Forms / Sparring)
 Adult BB may compete in up to 5 Divisions (2 Weapons / 2 Forms / Men's Sparring / Women's Sparring)

Total number of events entered: _____

I, the undersigned, do hereby voluntarily submit my application for this UMARA Martial Arts Tournament being held on said publicized day, and do hereby assume full responsibility for damage, injuries, death, a losses that I may sustain in any way while attending or participating in said Tournament. I hereby waive any and all claim against the promoters of said Tournament, and the Clarion Philadelphia individually or otherwise, and the owners or operators of premises for injuries that one may sustain. I also consent that any pictures taken of me in connection with this event can be used for publicity, promotion, or television showing, and hereby waive compensation in regard thereof. **Misconduct and inappropriate behavior will not be tolerated at this event! Rules violators will be dismissed from the event with NO REFUNDS!**

Signature of Contestant _____ Date _____

Signature of Parent/Guardian _____ Date _____

(If contestant is under legal age)

OFFICIAL USE ONLY

Paid _____ Date _____