

# 2018 UMARA Tournament of Champions

## Saturday November 3, 2018

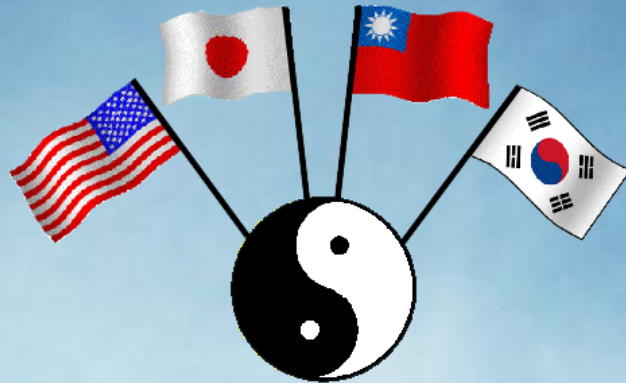


### 24 TOTAL GRANDCHAMPION CUPS

#### 10 - Children's Grandchampion Cups

- Boys 16-17 All Ranks
- Girls 16-17 All Ranks
- Boys 13-15 All Ranks
- Girls 13-15 All Ranks
- Boys 10-12 All Ranks
- Girls 10-12 All Ranks
- Boys 8-9 All Ranks
- Girls 8-9 All Ranks
- Boys 7 & Under All Ranks
- Girls 7 & Under All Ranks

1 - Adult Under Black Belt Grandchampion Cup



#### 13 - BB Adult Grand Championship Cups BB Adult 18-34

Korean/Japanese/Chinese  
Forms/Weapons/Sparring

#### BB Adult Seniors

2nd Dan & Below/3rd Dan & Above  
Forms/Weapons/Sparring

#### BB Adult Executives

2nd Dan & Below/3rd Dan & Above  
Forms/Weapons/Sparring

#### BB Adult Masters 50+

3rd Dan & Above  
Forms/Weapons/Sparring

BB Adult Women (all ages 18+)  
Sparring

**Celebrating 41 Years of Tournaments & Martial Arts Brotherhood**

OPEN TO STUDENTS OF ALL STYLES!!!!

**Clarion Hotel Philadelphia International Airport**

76 Industrial Hwy, Essington, PA, 19029

For Information Contact:

John Austino, Jr. 856.417.3574 or Steve Cianelli 609.458.2232  
umara2000@yahoo.com

Pre Registration by October 14, 2018

**Day of Event - One or All Events \$70.00**

**Spectators \$5.00**

**CASH ONLY - NO CHECKS**

**Single Competitor**

**Pre Registration**

Received by October 14, 2018

**\$55/ One or All Events**

Preregistration may not be combined with UMARA Coupon



**School Group Pre-Registration  
10 or More**

Group Registration must be sent together as one group

Received by October 14, 2018

**\$50/ One or All Events**

Preregistration may not be combined with UMARA Coupon

**SPONSORED BY**



[www.strive4zen.com](http://www.strive4zen.com)

**Download all Information, Flyers & Forms**

**[www.umara2000.com](http://www.umara2000.com)**

U.M.A.R.A. Sanctioned Tournament Event [www.umara2000.com](http://www.umara2000.com)



UMARA INFO



Facebook



Dear Instructors, Teachers and Martial Arts Students,  
 I would like to extend this personal invitation for your attendance at the Annual *UMARA East Coast Tournament of Champions*. This year's event will be held on Saturday, November 3, 2018 at the Clarion Essington by the Philadelphia Airport. This event will be highlighted by first rate Olympic Style Medals and outstanding local and regional competitors.

<p><b>10 - Children's Grandchampion Cups</b>          Boys 16-17 All Ranks          Girls 16-17 All Ranks          Boys 13-15 All Ranks          Girls 13-15 All Ranks          Boys 10-12 All Ranks          Girls 10-12 All Ranks          Boys 8-9 All Ranks          Girls 8-9 All Ranks          Boys 7 &amp; Under All Ranks          Girls 7 &amp; Under All Ranks</p>	<p><b>1 -Adult Under Black Belt Grandchampion Cup</b>          Adults          White Belts thru Brown Belts all ages 18+s</p> <p><b>24 TOTAL GRANDCHAMPION CUPS</b></p>	<p><b>13 - BB Adult Grand Championship Cups</b>  <b>BB Adult 18-34</b>          Korean/Japanese/Chinese Forms/Weapons/Sparring</p> <p><b>BB Adult Seniors</b>          2nd Dan &amp; Below/3rd Dan &amp; Above Forms/Weapons/Sparring</p> <p><b>BB Adult Executives</b>          2nd Dan &amp; Below/3rd Dan &amp; Above Forms/Weapons/Sparring</p> <p><b>BB Adult Masters 50+</b>          3rd Dan &amp; Above Forms/Weapons/Sparring</p> <p><b>BB Adult Women</b>          (all ages 18+) Sparring</p>
<p><b>Olympic Style Medals Awarded 1<sup>st</sup>, 2<sup>nd</sup> &amp; 3<sup>rd</sup> Places</b>  <b>8 Places Awarded in Every Children's Division</b></p> <p>Children and Adult Grandchampion will be Based on Total Points for the day (Forms, Weapons, Sparring) 5 points 1<sup>st</sup>, 3 Points 2<sup>nd</sup>, 1 point 3<sup>rd</sup>          Children must be present at the end of the day to win Grandchampion.          Ties will be broken by Forms Competition          Boys and Girls will be separated providing there are enough competitors to split up otherwise they will be combined as appropriate.</p>		

United Martial Arts Referees Association

Presents the

**2018 UMARA East Coast Tournament of Champions**

**Mail This form and Payment (check or money order) to  
 Steve Cianelli 12 Warrington Court Mount Laurel NJ 08054**

**Pre Registration by October 14, 2018**

Official Application for Competition



Name \_\_\_\_\_ Rank \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_  
 Martial Arts School Name \_\_\_\_\_ Martial Arts School Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Instructor's Name \_\_\_\_\_

Category (please check one)	Novice Level (White - Yellow - Orange)	Intermediate Level (Blue - Green - Purple)	Advanced Level (Red-Brown)	Advanced Level (Black)
Mini-Mites 7 & under				
Mini Pee-Wee 8 - 9.				
Pee-Wee 10 - 12.				
Juniors 13 - 15.				
Super Juniors 16 - 17.				
Adults 18 - 34				
Senior 35 - 44.				
Executive (45 & over)				
Masters 50+				

Please check the divisions in which you wish to compete:

- Weapons  Forms  Free Sparring  Adult BB Open Weapons  Adult BB Open Forms

**Total number of events entered:** \_\_\_\_\_

I, the undersigned, do hereby voluntarily submit my application for this UMARA Martial Arts Tournament being held on said publicized day, and do hereby assume full responsibility for damage, injuries, death, a losses that I may sustain in any way while attending or participating in said Tournament. I hereby waive any and all claim against the promoters of said Tournament, and the Clarion Philadelphia individually or otherwise, and the owners or operators of premises for injuries that one may sustain. I also consent that any pictures taken of me in connection with this event can be used for publicity, promotion, or television showing, and hereby waive compensation in regard thereof.

**Misconduct and inappropriate behavior will not be tolerated at this event! Rules violators will be dismissed from the event with NO REFUNDS!**

Signature of Contestant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

(If contestant is under legal age)

<b>OFFICIAL USE ONLY</b>  Paid _____ Date _____
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